Date: 26th November 2020

To

The Project Director

Enhanced Vocational Education and Training Project - Second

(EVENT Project-II)

Buddhanagar, Kathmandu

Dear Sir,

1. Being duly authorized to represent and act on behalf of the Applicant and having reviewed and fully understood all the information provided, the undersigned hereby apply for the eligible list of Training and Employment Service Providers (TESPS) in the following areas:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Training Group* | *Trade/ Occupation* | *Province* | *District* | *Municipality /Rural Municipality*  *(Optional)* | *No. of Events* | *Remarks* |
| *Result Based Short-Term Training Level - 1* | ***Village Animal Worker*** | ***Karnali*** | ***Dailekh*** | ***Dullu Municipality*** | ***1*** |  |
| ***Surkhet*** | ***Bheriganga Municipality*** | ***1*** |  |
| ***Mugu*** | ***Khatyad Municipality*** | ***2*** |  |
| ***Mason*** | ***Karnali*** | ***Dailekh*** | ***Naumule Rural Municipaliy*** | ***1*** |  |
| ***Mugu*** | ***Chayanathrara Rural Municipality*** | ***1*** |  |
| ***Jumla*** | ***Tila Rural Municipality*** | ***1*** |  |
| ***Junior Plumber*** | ***Karnali*** | ***Mugu*** | ***Chayanathrara Rural Municipality*** | ***1*** |  |
| ***Jumla*** | ***Tila Rural Municipality*** | ***2*** |  |
| ***Lumbini*** | ***Banke*** | ***Kohalpur*** | ***1*** |  |
| ***Telecom Technician*** | ***Karnali*** | ***Surkhet*** | ***Birendranagar Municipality*** | ***1*** |  |
| ***Lumbini*** | ***Banke*** | ***Kohalpur*** | ***1*** |  |
| ***Karnali*** | ***Jumla*** | ***Chandannath municipality*** | ***1*** |  |
| ***Building Electrician*** | ***Karnali*** | ***Surkhet*** | ***Bheriganga Municipality*** | ***1*** |  |
| *Result Based Short-Term Training Special Women Window Level - 1* | ***Community Livestock Assistant (CLA)*** | ***Lumbini*** | ***Banke*** | ***Kohalpur Municipality*** | ***1*** |  |
| ***Karnali*** | ***Mugu*** | ***Chayanathrara Rural Municipality*** | ***1*** |  |
| ***Mason*** | ***Karnali*** | ***Jumla*** | ***Tila Rural Municipality*** | ***1*** |  |
| ***Surkhet*** | ***Birendranagar Municipality*** | ***1*** |  |
| ***Early Childhood Development Facilitator***  ***(Montessori)*** | ***Karnali*** | ***Dailekh*** | ***Naumule Rural Municipaliy*** | ***1*** |  |
| *Voucher Based Short Term Training Level – 1* | ***Building Electrician*** | ***Bagmati*** | ***Kathmandu*** | ***Gokarneshwor*** | ***5*** |  |
| ***Junior Plumber*** | ***Bagmati*** | ***Kathmandu*** | ***Gokarneshwor*** | ***5*** |  |
| ***Early Childhood Development Facilitator***  ***(Montessori)*** | ***Bagmati*** | ***Kathmandu*** | ***Gokarneshwor*** | ***5*** |  |
| *Result Based Short-Term Training Level - II* | ***Mason*** | ***Karnali*** | ***Surkhet*** | ***Baharatal Rural Municiplaity*** | ***1*** |  |
| ***Junior Plumber*** | ***Karnali*** | ***Mugu*** | ***Chayanathrara Rural Municipality*** | ***1*** |  |

*Note: Extend/shrink the table as necessary.*

1. *EVENT Project-II*and its authorized representatives are hereby authorized to verify the statements, documents, and information submitted in connection with this EoI.
2. *EVENT Project- II* and its authorized representatives are authorized to contact any of the signatory (ies) to this letter for any further information.
3. All further communication concerning this Application should be addressed to the following

Person's Name: Suman Nath Yogi

Designation: Managing Director

Company: Bherirapti Prabidhik Sikshyalaya Pvt. Ltd.

Address: Birendranagar-4, Surkhet

Phone /Mobile:9858030217 Email:yogisuman55@gmail.com

1. We further confirm that, if any of our experts is engaged to prepare the ToR for any ensuing assignment resulting from our work product under this assignment; our firm, and the expert(s) will be disqualified from short-listing in the assignment.
2. In regard to this selection process for a Training and Employment Service Provider (TESP) by EVENT Project-II, we declare that:

* our company is not disqualified,
* has no conflict of interest, and
* shall adhere to the Environmental, Social, Health and Safety Framework of the World Bank.

7. The undersigned declares that the statements made, the information provided and the documents submitted in and along with this Expression of Interest (EoI) are complete, true and correct in every detail. We acknowledge that any false and fraudulent information and document submitted herewith shall be our sole responsibility.

**Signature: Company Seal**

**Name/Designation:** Suman Nath Yogi

Managing Director

Bherirapti Prabidhik Sikshyalaya Pvt. Ltd

Birendranagar-4, Surkhet

**Date: 26th November 2020**

**For and on behalf of the firm/company:**

Managing Director

Bherirapti Prabidhik Sikshyalaya Pvt. Ltd

Birendranagar-4, Surkhet